



**FOODSERVICE SYSTEMS MANAGEMENT EDUCATION COUNCIL  
MEMBERSHIP APPLICATION FORM  
January 2019 – December 2020**

This is a: RENEWAL (complete **only** updated info) \_\_\_\_\_ NEW MEMBERSHIP \_\_\_\_\_

Name \_\_\_\_\_

Professional Credentials/Title \_\_\_\_\_

Email address \_\_\_\_\_

College or University \_\_\_\_\_

**Business Mailing Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Business Phone \_\_\_\_\_ Business Fax \_\_\_\_\_

**Home Mailing Address** \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**Preferred Mailing Address:** Work \_\_\_\_\_ Home \_\_\_\_\_

**Please indicate what contact information you would like to have published on the FSMEC member roster that is posted on the members only section of the website:**

\_\_\_\_\_ work only \_\_\_\_\_ home only \_\_\_\_\_ both work & home \_\_\_\_\_ **no** contact information posted

\_\_\_\_\_ Membership Biannual Dues: \$60 for 2019 - 2020

\_\_\_\_\_ Graduate Student Dues: \$20 for 2019 - 2020

\_\_\_\_\_ Optional contribution toward FSMEC grants and website maintenance

\_\_\_\_\_ Optional contribution toward graduate student complimentary registration at FSMEC conference

\$ \_\_\_\_\_ Total enclosed, **payable to FSMEC**

**Please complete form if new member or only updated information if existing member, and send form with a check (no credit card accepted) payable to FSMEC, to :**

Laurel Lambert  
105 County Road 370  
Oxford, MS 38655

**Questions? Please send to: LambertL@olemiss.edu**